

Receipt for Documents

I/we, the undersigned, have received and reviewed the following documents from Janie & John Barman of Coldwell Banker, Downtown Palo Alto Office, in regards to the property located at 85 Watkins Avenue, Atherton, CA.

Attached please find the following reports compiled as of July 26, 2010. If you intend to present an offer on this property, please make sure that you have the most current version of the disclosure packet and have your clients sign the acknowledgement of receipt at the bottom of this letter. Please return the signed copy of the receipt letter with your offer.

I have not verified any of the information contained in those documents that were prepared by other people. Buyers need to satisfy themselves as to the issues discussed in these documents.

- | | |
|--|----------|
| 1. PRDS Disclosure Regarding Real Estate Agency Relationships | 2 pages |
| 2. Coldwell Banker Disclosure Obligations | 1 page |
| 3. Coldwell Banker Market Conditions Advisory | 2 pages |
| 4. CAR Statewide Buyer and Seller Advisory | 10 pages |
| 5. Coldwell Banker Mold Disclosure | 1 page |
| 6. San Mateo County Advisory | 6 pages |
| 7. PRDS Certification of Compliance with Water Heater, Smoke Detector Requirements | 1 page |
| 8. Coldwell Banker Notice of Taxpayer Identification Number Requirement | 1 page |
| 9. Acknowledgement of Receipt of Homeowners Guide to Earthquake Safety, etc. | 1 page |
| 10. RealQuest Property Detail Report | 1 pages |
| 11. CAR Trust Advisory | Pending |
| 12. PRDS Real Estate Transfer Disclosure Statement | 3 pages |
| 13. CAR Agent Visual Inspection Disclosure | 3 pages |
| 14. PRDS Supplemental Seller's Checklist | 9 pages |
| 15. Residential Earthquake Hazards Report | 1 page |
| 16. Preferred Property Inspection dated July 15, 2010 | 36 pages |
| 17. Franz Termite Control Pest Inspection Report dated July 15, 2010 | 12 pages |
| 18. CLUE Risk Only Report | 1 page |
| 19. JCP-LGS Residential Property Disclosure Reports dated June 28, 2010 | 60 pages |
| 20. Chicago Title Company Preliminary Title Report | 20 pages |

Very Truly Yours,

Janie & John Barman

Buyers are advised to go to the City or County to discuss any questions they may have in regard to any permits that may be on file for the property, as well as to discuss any questions regarding the zoning and/or the remodeling or expansion possibilities of the home, and/or any new rules that may have been enacted.

BUYERS ARE ADVISED TO OBTAIN PROFESSIONAL INSPECTIONS OF THEIR OWN

The undersigned Buyer acknowledges receipt of all of the above documents. If you are missing any of the above documentation, please contact Janie or John Barman immediately!

Agent for Buyers: _____ Date: _____

Acknowledged: _____ Date: _____

Acknowledged: _____ Date: _____